| A State of the St  | Approved For Release 2007  | 7/05/10 : CIA-RDP84-( | 00868R0001000300             | 50-7     |                |
|--|--|-----------------------|------------------------------|----------|----------------|
|  |  |                       | OFERATIO                     | MS GROUP |                |
| en e   |  |                       |                              | 2/       | STAT           |
|  |  |                       | * · · · · ·                  |          | •              |
| ·  |  |                       |                              | · .      |                |
| and the company of the same and |  |                       |                              |          |                |
| RTTUZYUH RUDOMKA   | 18998 0991714-UUUU-  | -RUTLAAS;             |                              |          |                |
| ZNR UUUUU ZYN  | n de la companya di kacamatan di<br>Kacamatan di kacamatan di kacama |                       |                              |          |                |
| R 091714Z APR 79   |  | ·                     |                              |          |                |
| FM FBIS LONDON U   | jk   |                       |                              | •        |                |
| TO RUDOMLA/FRIS  | CAVERSHAP  |                       |                              |          | STAT           |
| RUFTRFA/FBIS VIE   | NNA AU   |                       |                              |          |                |
| RUTLAAB/FBIS WAS   | H DC   |                       | •                            |          |                |
| PBCD   |  |                       |                              |          | •              |
| 81.  |  |                       |                              |          | 1 3 7 7 C      |
| UNCLAS RUDO DW   |  |                       |                              |          |                |
| 179 852 9940   |  | •                     | · ·                          |          | STAT           |
|  |  |                       | •                            |          | STAT           |
| IN CONNECTION  | WITH RECENT AGREE  | MENT ON REASSIG       | MMENT OF POIN                |          |                |
|  | ULD LIKE TO VISIT  | 16 THRO               |                              |          | STAT           |
|  | MINISTRATIVE AND O   |                       |                              | J.       |                |
| YOU:   | THE STANLING AND U   | PERMITTING AREA       | មាលដ្ឋាធិការថា ការស្រែ :<br> |          | STAT           |
|  |  | 7                     | <b></b>                      |          | STÁT           |
| PLANNING TO A  |  | ATRPORT 16 MAY        | 7                            |          |                |
|  | HE ACCOMPANIED BY  |                       | CURRENTLY                    |          | STAT           |
| STATIONED AT FBI   | S AUSTRIAN BUREAU,   | WHO HAS BEEN S        | ELECTED FOR                  |          |                |
| THOPYEAR ATTACHH   | ENTBEGINNING   | S THIS SUMMER:        | WILL BE                      |          | \$ <b>TA</b> T |
| ACCOMPANIED BY W   | IFE. HY WIFE ALSO  | WILL HE TRAVEL        | LING WITH US!                |          |                |
| WOULD LIKE TO  | HAVE PRELIMINARY   | DISCUSSIONS WITH      | H YOU AFTERNOOF              |          |                |
| OF 16 MAY, IF CO   | NVENTENT; A  | UD I WILL VISIT       | EMBASSY FOLLO                | 4146     | STAT           |
| MORNING, THIS W  | ILL LEAVE 18 MAY FO  | OR FURTHER DISC       | USSIONS                      |          | STAT           |
| AS NEEDI   | ED, TO SETTLE FINAL  | DETAILS!              | PLAS RETUR                   |          | STAT           |
|  | B MAY: I RETURN LO   | <u> </u>              |                              |          |                |

WOULD APPRECIATE YOUR BOOKING DOUBLE BOOM FOR ME AND WIFE IN

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| CENTRALLY LOCATEDPISMT REASONABLY   | ALLGED SIV-IVDI OT-ORGHESCOPDE AND MINISTER |
|-------------------------------------|---|
| OF 16 THROUGH 18 MAY; ARE           | MAKING SEPARATE ARRANGEMENTS AS             |
| THEY PLAN TO STAY                   | CAN LOOK INTO HOUSING,                      |
| SCHOOLS AND OTHER MATTERS CONNECTED | WITH THEIR TRANSFER! HOULD                  |
| ALSO APPRECIATE BEING MET AT AIRPOR | T ON ARRIVAL. RESARDS 09/17192              |
| APR                                 |   |
| BT                                  |   |
| .#8998                              |   |

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